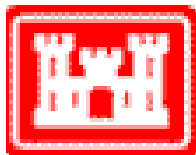


# PUBLIC NOTICE



US ARMY CORPS  
OF ENGINEERS

APPLICANT: SD DEPT OF  
TRANSPORTATION  
APPLICATION NO: 200430323  
WATERWAY: SPRING CREEK/ELM CREEK/  
UNNAMED TRIBUTARIES

OMAHA DISTRICT

ISSUE DATE: OCTOBER 20, 2004  
EXPIRATION DATE: NOVEMBER 10, 2004

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Regulatory Office, 28563 Powerhouse Rd, Room 118, Pierre, SD 57501

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**21-DAY NOTICE**

## JOINT NOTICE OF PERMIT PENDING

US ARMY CORPS OF ENGINEERS  
AND  
SOUTH DAKOTA DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

The application of the SD Dept of Transportation (SD DOT), 700 East Broadway, Pierre, South Dakota 57501, for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, US Army Engineer District, Omaha, Nebraska.

The applicant requests authorization to perform fill placement activities in various streams and adjacent wetlands in association with the phase construction of the Heartland Expressway project involving the addition of two (2) driving lanes to existing South Dakota Highway 79 from Buffalo Gap to Maverick Junction. The project is located in Sections 30 and 31, Township 6 South, Range 7 East, Custer County and in Sections 1, 12, 13, 14 and 23, Township 7 South, Range 6 East, Fall River County, South Dakota.

The proposed project will consist of constructing new road grade adjacent to the existing highway to include replacement or extension of drainage culverts, bank and channel erosion protection, temporary contractor crossings and work platforms, and seeding and mulching of disturbed areas. The project construction will adversely impact short segments of stream channel including 0.10 acre of wetland area in locations adjacent to the streams. The wetland loss is proposed to be mitigated (replaced) from the SD DOT existing wetland mitigation bank at a site located in Tripp County, South Dakota.

The purpose of the project is to improve the current condition of the roadway for public safety by upgrading the existing two-lane highway to a four-lane highway and accommodating high volumes of traffic. A relative high number of accidents have occurred along this road route.

The South Dakota Department of Environment and Natural Resources, Division of Environmental Services, 523 East Capitol Avenue, Pierre, South Dakota, 57501-3181, will review the proposed project for state certification in accordance with the provisions of Section 401 of the Clean Water Act. The certification, if issued, will express the State's opinion that the operations undertaken by the applicant will not result in a violation of applicable water quality standards. The South Dakota Department of Environment and Natural Resources hereby incorporates this public notice as its own public notice and procedures by reference (ARSD 74:51:01).

Omaha District will comply with the National Historic Preservation Act of 1966, as amended. The U. S. Department of Transportation, Federal Highway Administration (Lead Federal Agency - funding) and the applicant completed an Environmental Assessment (EA) of the proposed project construction activities. The EA indicates that a cultural resources survey was completed and the survey report provided to the State Historic Preservation Officer (SHPO). In an attachment to the EA (letter dated September 26, 2001), the SHPO concurred with a "NO HISTORIC PROPERTIES AFFECTED" determination provided that certain mitigation stipulations in the survey report are followed (SHPO Project ID No. 010829006F). However, we will evaluate any additional input by the SHPO and the public in response to this public notice.

In compliance with the Endangered Species Act, a preliminary determination has been made that the described work will not affect species designated as threatened or endangered or adversely affect critical habitat. In order to complete our evaluation of this activity, comments are solicited from the U.S. Fish and Wildlife Service and other interested agencies and individuals.

The decision whether to issue a permit will be based on an evaluation of the probable impacts including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposals must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the activity will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, cultural values, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food production, and, in general the needs and welfare of the people. In addition, the evaluation of the impacts of the project on public interest will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency, under authority of Section 404(b) of the Clean Water Act (40 CFR Part 230).

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state, with particularity, the reason for holding a public hearing. The request must be submitted to the US Army Corps of Engineers, South Dakota Regulatory Office, 28563 Powerhouse Road, Room 118, Pierre, South Dakota 57501.

Any interested party (particularly officials of any town, city, county, state, Federal agency, Indian Tribe, or local association whose interests may be affected by the proposed work) is invited to submit to this office, written facts, arguments, or objections on or before November 10, 2004. Any agency or individual having an objection to the proposed work should specifically identify it as an objection with clear and specific reasons. Comments, both favorable and unfavorable, will be accepted, made a part of the record and will receive full consideration in subsequent actions on this permit application. All replies to the public notice should be addressed to the address listed in the previous paragraph. Thomas A Lowin, telephone number (605) 224-8531, may be contacted for additional information.

Comments received after the close of the business day on the expiration date of this public notice will not be considered.

This project, if authorized, will be under the provisions of Section 404 of the Clean Water Act.

Drawings showing the location and extent of the work are attached to this notice.

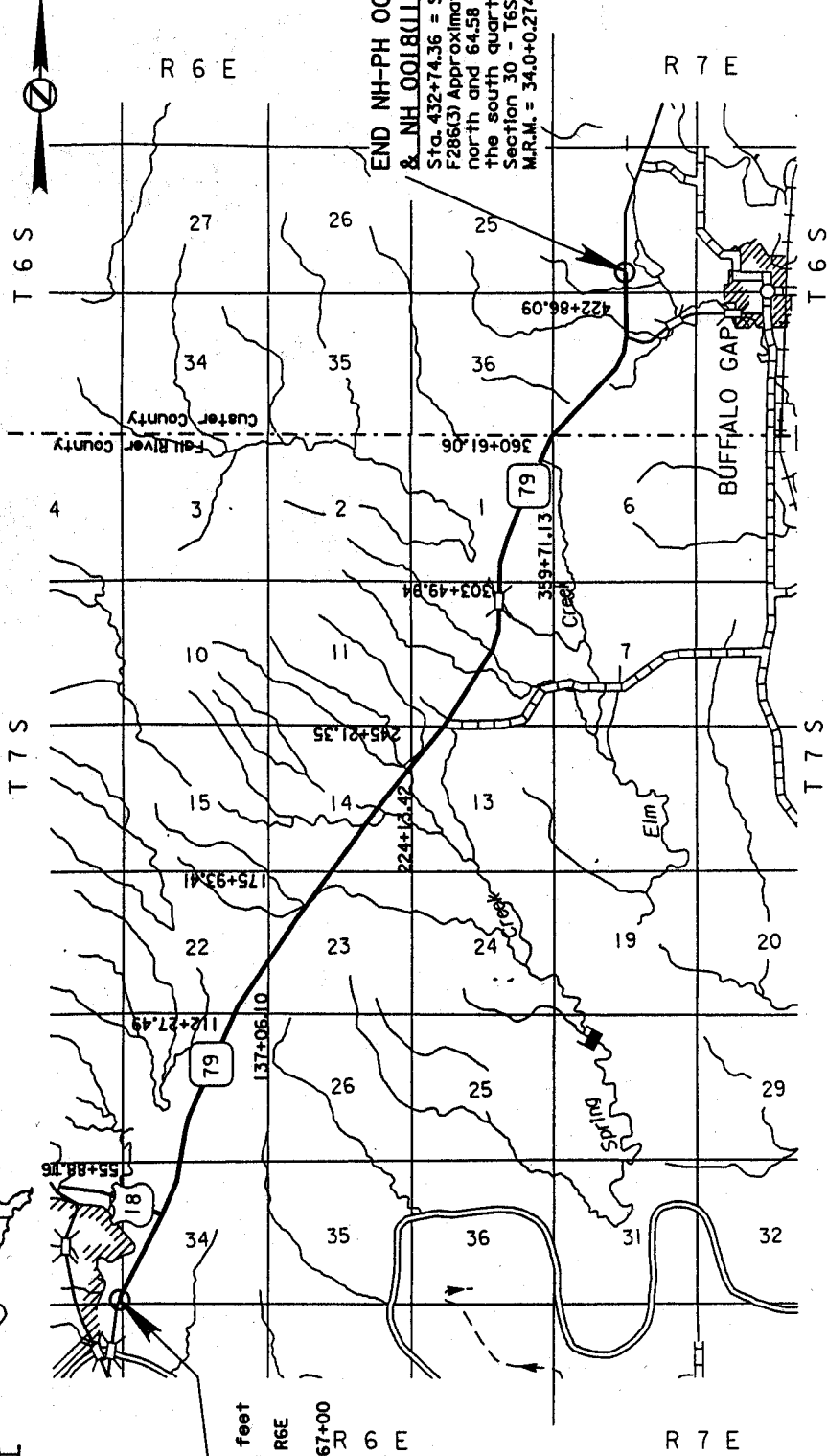
STATE OF SOUTH DAKOTA  
DEPARTMENT OF TRANSPORTATION  
PLANS FOR PROPOSED

PROJECT NH-PH 0079(02)26 & NH 0018(111)44  
HIGHWAY S.D. 79  
FALL RIVER & CUSTER COUNTIES

Grading, Structures, & PCC Surfacing  
PCMS 6146 & 6541

INDEX OF SECTIONS  
Section A: Estimate of Quantities  
Section B: Grading Plans  
Section C: Traffic Control Plans  
Section D: Erosion Control Plans  
Section E: Structure Plans  
Section F: Surfacing Plans  
Section G: Lighting Plans  
Section H: Pavement Marking Plans  
Section I: Permanent Signage  
Section J: Cross Sections  
Section K: Pipe Sections

STATE OF SOUTH DAKOTA  
PROJECT NH-PH 0079(02)26 & NH 0018(111)44  
Plotting Date: 10-AUG-2004 Rev 02/19/04



BEGIN NH-PH 0079(02)26 & NH 0018(111)44  
Sta. 4460 = Sta. 466+33.53  
F 010-(11) Approximately 593.37 feet North and 63.71 feet west of SW corner Section 34 - T7S - R6E  
M.R.M. SD 79 = 26.75+0.0  
M.R.M. US 18 = 43.93+467 to 44.67+00

END NH-PH 0079(02)26 & NH 0018(111)44  
Sta. 432+74.36 = Sta. 37+58.43  
F286(3) Approximately 989.17 feet north and 64.58 feet west of the south quarter corner of Section 30 - T6S - R6E  
M.R.M. = 34.0+0.274

SIGN DESIGNATION

SD 79	US 18
T (2001)	4220
T (2021)	4530
V	850
	60%
DIV	6.2%
ADT	13.7%
	70 mph

WATER PERMIT  
for Stream Spring Creek & Elm Creek  
as Disturbed 221 Acres

SCALES

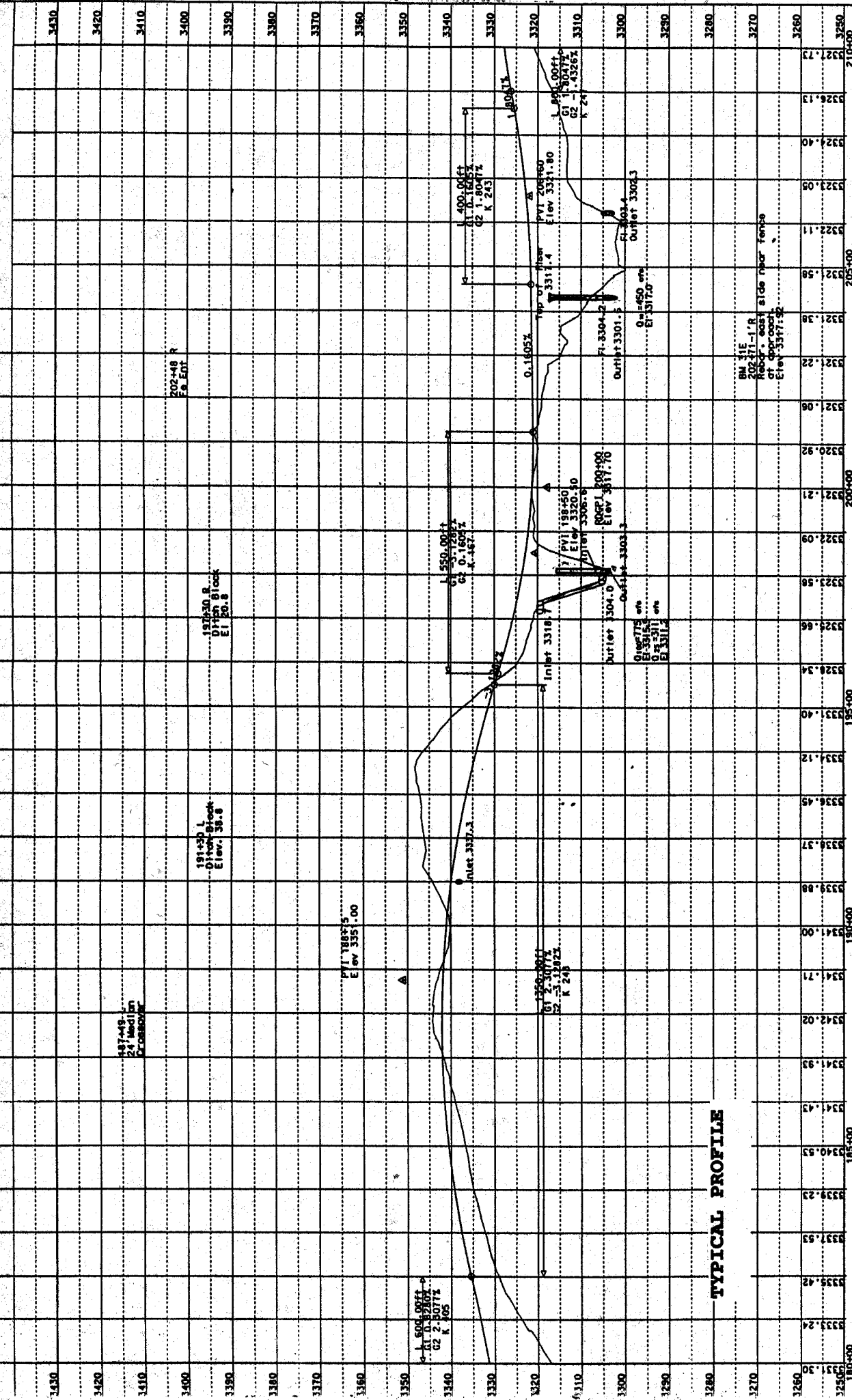
RURAL	SUBURBAN	URBAN
1"=200'	1"=100'	1"=40'
HORIZONTAL 1"=200'	HORIZONTAL 1"=100'	HORIZONTAL 1"=40'
VERTICAL 1"=20'	VERTICAL 1"=20'	VERTICAL 1"=20'
VERTICAL 1"=20'	VERTICAL 1"=20'	VERTICAL 1"=20'

GROSS LENGTH 42,814.36 FEET  
LENGTH OF EXCEPTIONS 0.00 FEET  
NET LENGTH 42,814.36 FEET

8.1088 MILES  
0.00 MILES  
8.1088 MILES

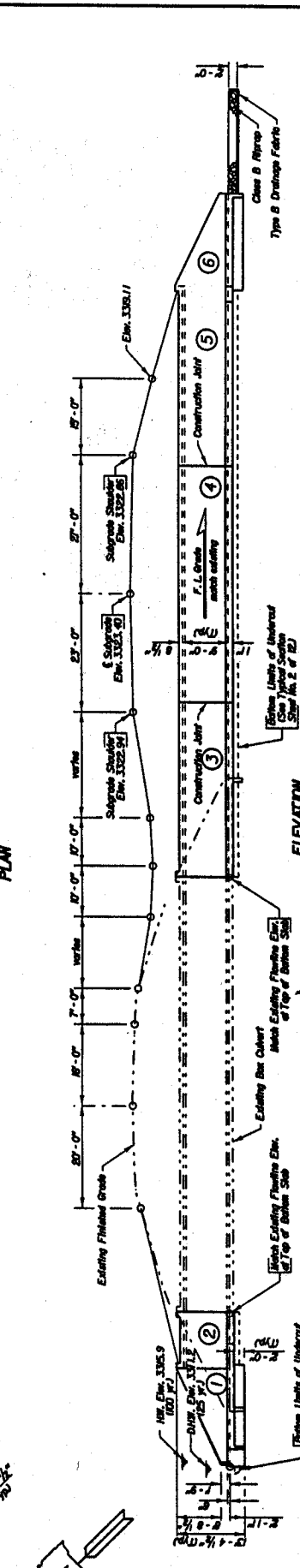
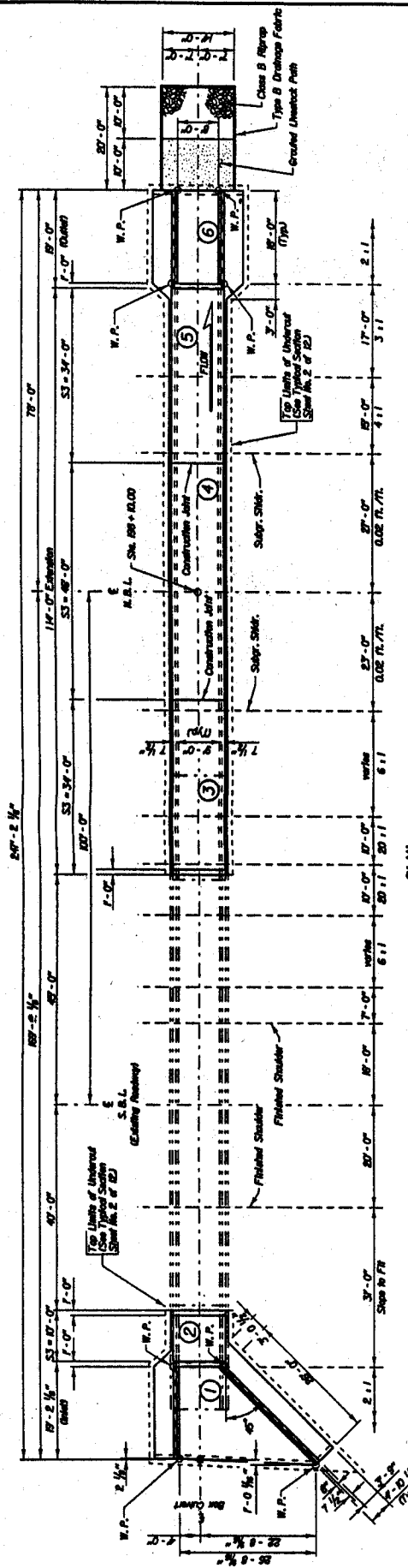
PURPOSE: Road Improvement  
APPLICATION BY:  
SD Dept. of Transportation  
No. 200430323

IN streams/wetlands  
AT T6S/R7E - T7S/R6E  
COUNTY Custer/Fall River  
DATE 10/20/2004  
SHEET 1 of 15



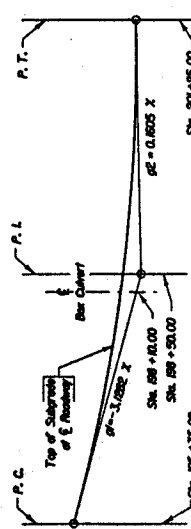
**PURPOSE:** Road Improvement  
**APPLICATION BY:**  
SD Dept. of Transportation  
No. 200430323

**IN streams/wetlands  
AT T6S/R7E - T7S/R6E  
COUNTY Custer/Fall River  
DATE 10/20/2004  
SHEET 10 of 15**



$Q_d$	31 d/s
$A_d$	10 sq.ft.
$V_d$	16.1 f/s
$Q_F$	31 d/s
$Q_{100}$	775 d/s
$V_{max}$	22.0 f/s

ESTIMATED QUANTITIES	
ITEM	UNIT
Class A-5 Concrete, Bar, Cement	CS. Yd.
Reinforcing Steel	LA
Structural Formwork, Bar Cement	CS. Yd.
Bar Cement Underlaid	CS. Yd.
Brick Structural Concrete	CS. Yd.
Brick Dressed in Concrete	Each
Class B Slab	Ton
Class B Slab	CS. Yd.
Typ. B Division Earth	CS.



GENERAL DRAWING & QUANTITIES  
FOR

9' X 9' BOX CULVERT EXTENSION

STA. 198+00.00  
OVER SPRING CREEK  
STR. NO. 24-347-027  
IPCEMS NO. 6146

0" SKEW  
SEC. 14-TTS-R6E  
NH 0079S02126  
HS 20-44  
( & ALT.)

FALL RIVER COUNTY  
S. D. DEPT. OF TRANSPORTATION  
NOVEMBER 2003

1 OF 12

DESIGNED BY S.J./R.S. TRV/5246	DRAWN BY J.S. TRV/5246	CHECKED BY RS/54	APPROVED <i>[Signature]</i> BRUCE COOPER
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# INDEX OF CULVERT SHEETS-

Sheet No. 1 - General Drawing and Quantities	Sheet No. 10 - Standard Culvert Details (10' - 0")
Sheet No. 2 - Inlets and Universal Details	Sheet No. 11 - Details of Standard Pipe 36" - 48" O.D.
Sheet No. 3 - Inlets and Universal Details	Sheet No. 12 - Details of Standard Pipe 60" - 60" O.D.
Sheet No. 4 - Inlet Details	
Sheet No. 5 - Inlet Details (Continued)	
Sheet No. 6 - Standard Culvert Details	
Sheet No. 7 - S1 Barrel End Section Details	
Sheet No. 8 - S1 Barrel Section Details (10' - 0")	
Sheet No. 9 - Standard S1 Barrel Section Details	
Sheet No. 10 - Standard S1 Barrel Section Details (10' - 0")	
Sheet No. 11 - Details of Standard Pipe 36" - 48" O.D.	
Sheet No. 12 - Details of Standard Pipe 60" - 60" O.D.	

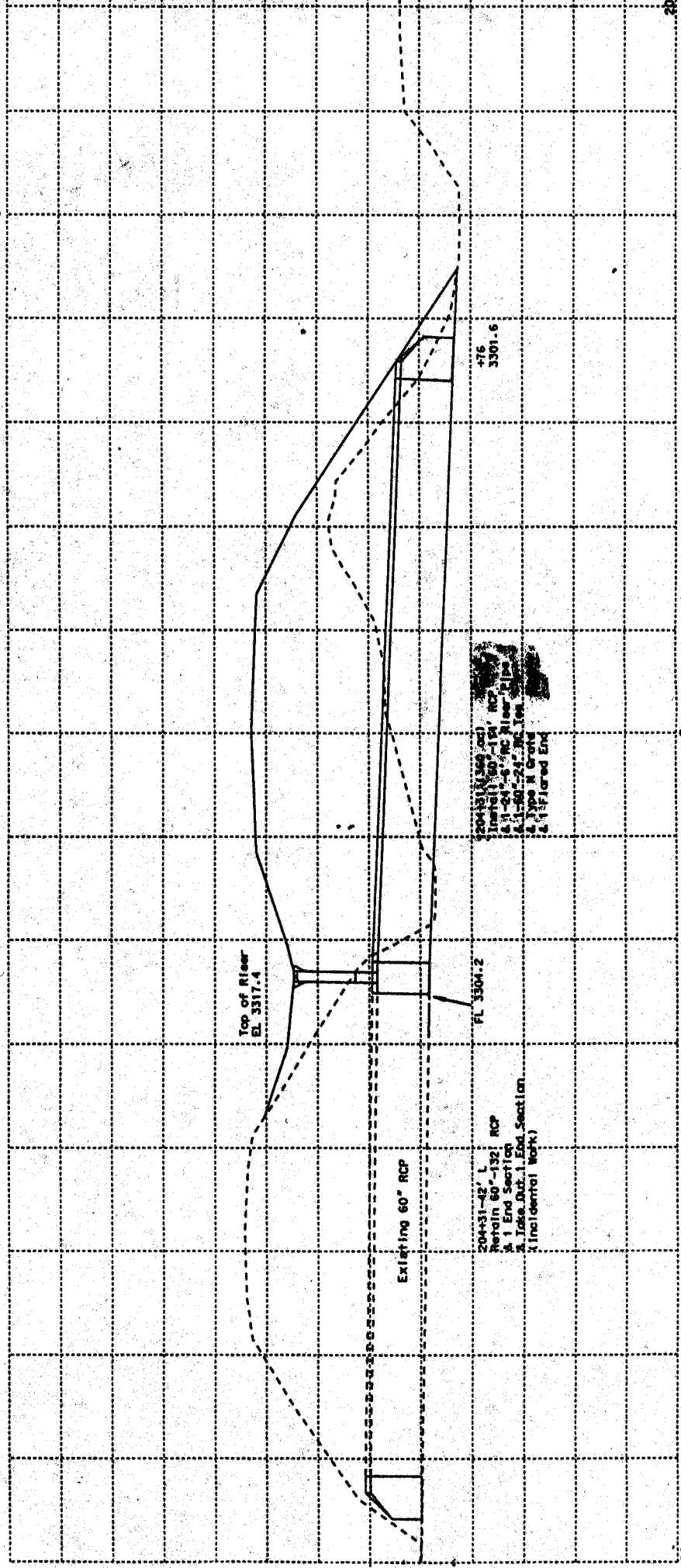
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ESTIMATED	
ITEM	QUANTITY
Class A-5 Concrete, Bar	
Reinforcing Steel	
Structural Embedment, Bar	
Bar, Coupled Underlaid	
Reinforced Structural Concrete	
Reinforced Dashed In Concrete	
Class B Slab	
Type B Driveway Patch	

**TYPICAL CULVERT EXTENSION**

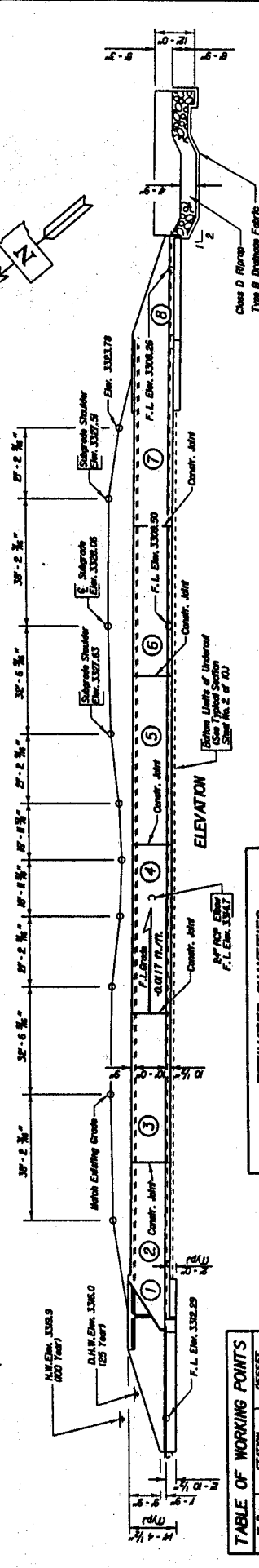
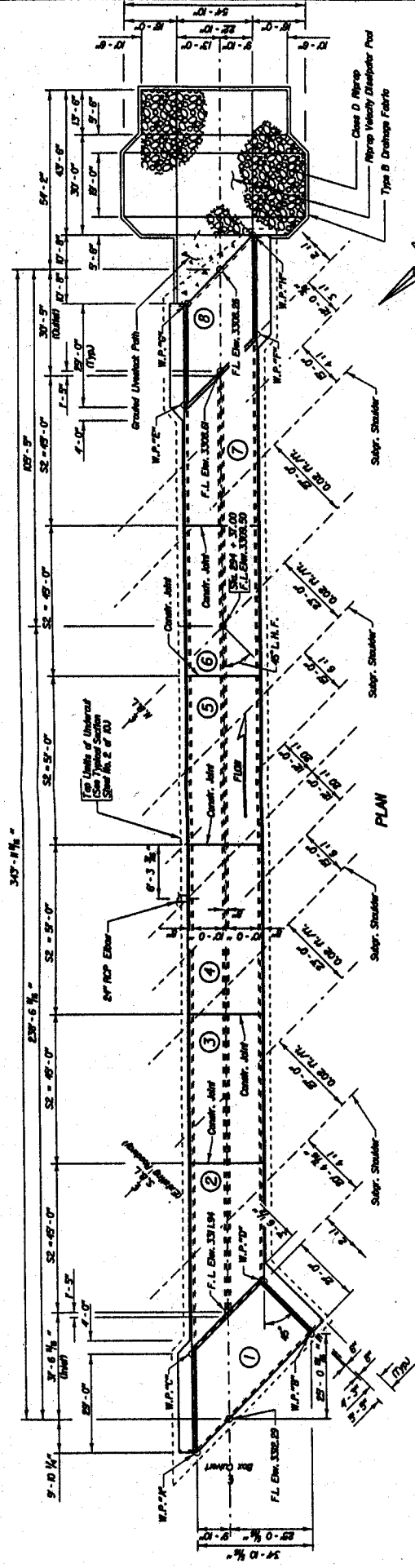
**PURPOSE:** Road Improvement  
**APPLICATION BY:**  
SD Dept. of Transportation  
No. 200430323

**IN streams/wetlands**  
**AT T6S/R7E - T7S/R6E**  
**COUNTY Custer/Fall River**  
**DATE 10/20/2004**  
**SHEET 11 of 15**



**TYPICAL CROSS SECTION FOR CULVERT EXTENSION**  
**PURPOSE:** Road Improvement  
**APPLICATION BY:**  
 SD Dept. of Transportation  
 No. 200430323

**IN streams/wetlands**  
**AT T6S/R7E - T7S/R6E**  
**COUNTY Custer/Fall River**  
**DATE 10/20/2004**  
**SHEET 12 of 15**



ESTIMATED QUANTITIES		
ITEM	UNIT	QUANTITY
Class A&B Concrete Bar Cabinet	Sq Yds	704.4
Reinforcing Steel	Lbs	253300
Structural Excavation, Bar Cabinet	Sq Yds	57.4
Bar Cabinet Interior	Sq Yds	779
Class D Sliver	Ton	723.3
Type B Drainage Fabric	Sq Yds	469

TABLE OF WORKING POINTS		
W.P.	STATION	OFFSET
"A"	2500 ± 0.0	83.70' LL
"B"	255 ± 70.25	80.87' LL
"C"	255 ± 90.53	74.39' LL
"D"	255 ± 68.09	74.59' LL
"E"	253 ± 58.05	54.50' RL
"F"	253 ± 61.4	54.03' RL
"G"	253 ± 75.72	74.59' RL
"H"	253 ± 47.73	74.59' RL

# INDEX OF CULVERT SHEETS-

- | Sheet No.   | 1 - General Drawing and Quantities |
|---|------------------------------------|
| Sheet No. 2 - Notes and Underfoot Details                 |                                    |
| Sheet No. 3 - Roping Details                              |                                    |
| Sheet No. 4 - Inlet Details                               |                                    |
| Sheet No. 5 - Inlet Details (Continued)                   |                                    |
| Sheet No. 6 - Standard Quilt Details                      |                                    |
| Sheet No. 7 - Standard SE Barrer End Section Details      |                                    |
| Sheet No. 8 - Standard SE Barrer Interior Section Details |                                    |
| Sheet No. 9 - Details of Standard Plate No. 4, 650.02     |                                    |
| Sheet No. 10 - Details of Standard Plate No. 650.15       |                                    |

# GENERAL DRAWING & QUANTITIES FOR

2 - 10' X 10' BOX CULVERT

STA. 294+37.00  
OVER ELM CREEK  
STR. NO. 24-356-012  
PCENS NO. 6146

FALL RIVER COUNTY  
S. D. DEPT. OF TRANSPORTATION  
NOVEMBER 2003 1 OF 10

DESIGNED BY SJA/V	DRAWN BY JS	CHECKED BY SJA/V	APPROVED <i>John C. Cole</i> BRIDGE ENGINEER
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PLANS BY :  
OFFICE OF BRIDGE DESIGN, SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION

$V_{\text{max}}$  = maximum computed surge velocity for the response curve, based on a 100 year frequency.

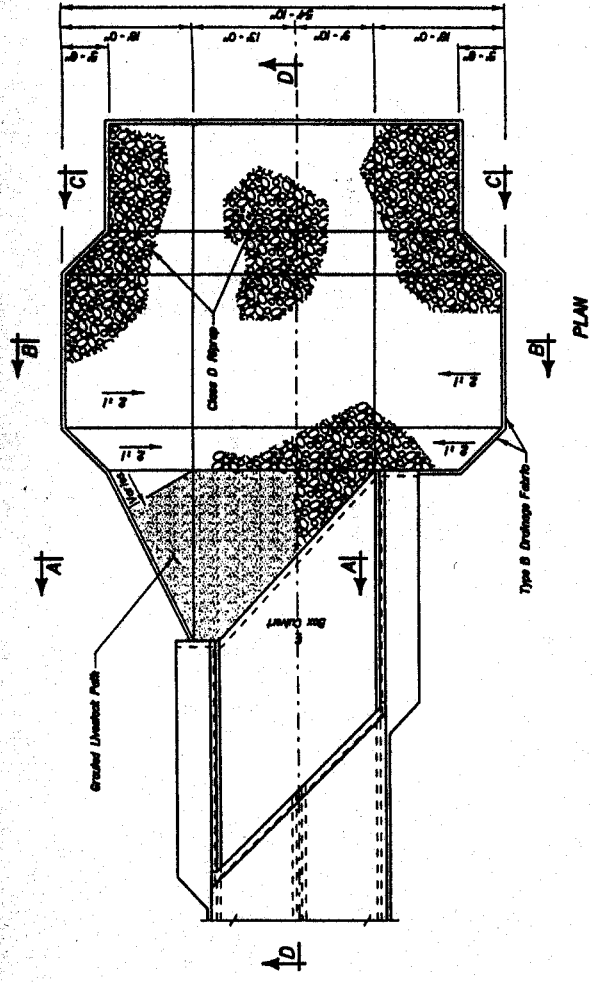
$V_{Max}$	12.3 f/s dissipated to 0.6 f/s
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### VERTICAL CURVE DATA

**IN streams/wetlands  
AT T6S/R7E - T7S/R6E  
COUNTY Custer/Fall River  
DATE 10/20/2004  
SHEET 13 of 15**

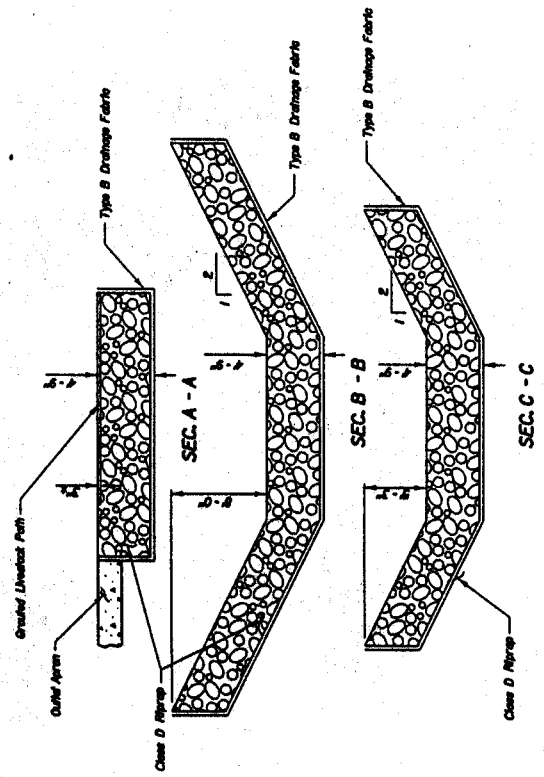
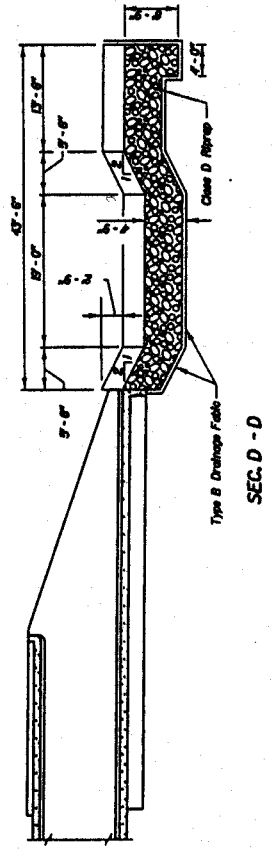
**PURPOSE:** Road Improvement  
**APPLICATION BY:**  
SD Dept. of Transportation  
No. 200430323





ITEM	UNIT	QUANTITY
Class D Riprap	TON	753.3
Type B Drainage Fabric	Sq. Yd.	459

\* For estimating purposes only a factor of 1.4 times per sq. yd. was used to convert Cu. Yds. to Tons.



RIPRAP DETAILS  
FOR

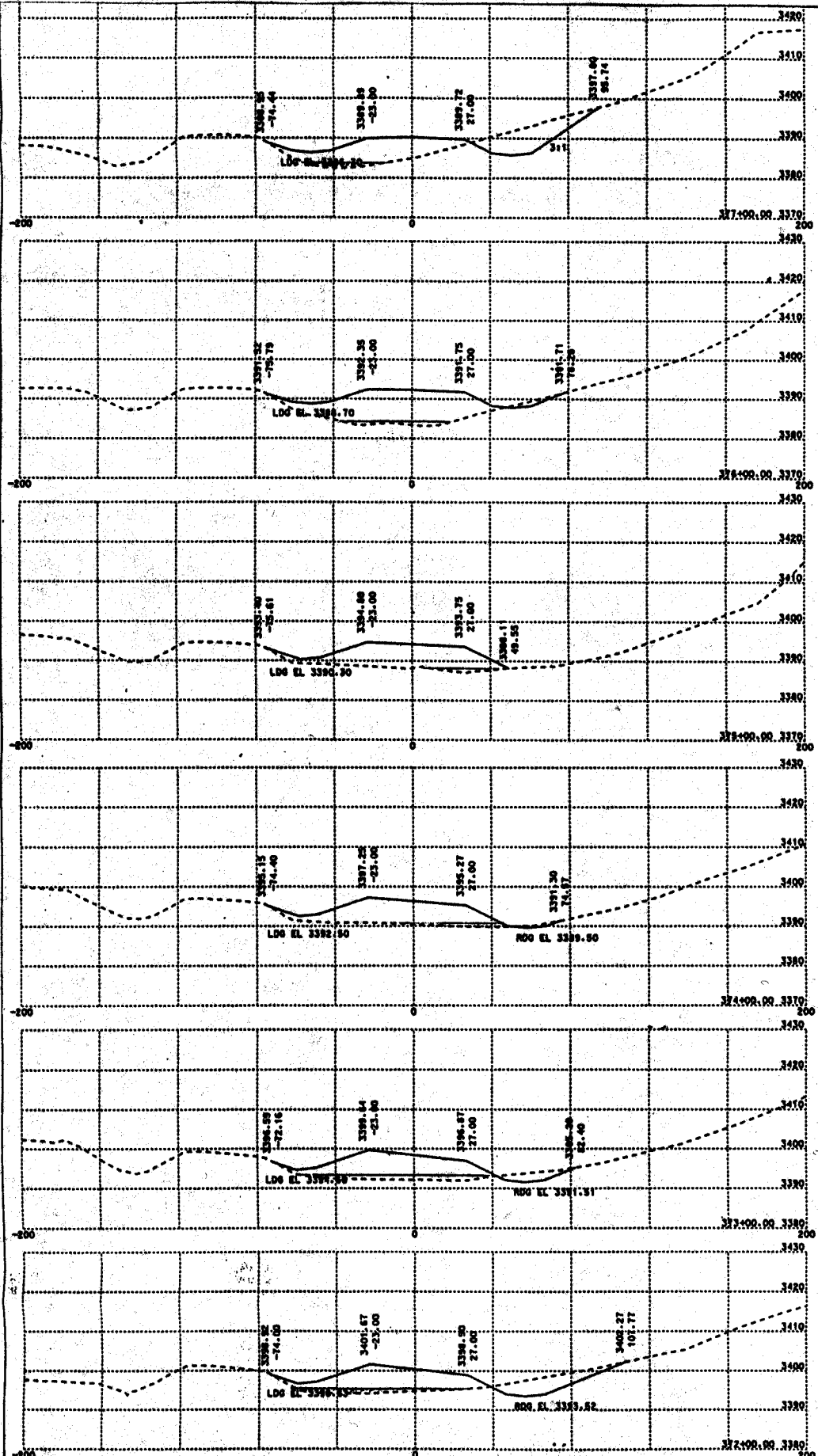
2 - 10' X 10' BOX CULVERT  
45° SKEW LHF  
SEC. 12-TTS-R6E  
NH 00790226  
HS 20-44  
( & ALT.)

FALL RIVER COUNTY  
S. D. DEPT. OF TRANSPORTATION  
NOVEMBER 2003

DESIGNED BY: J.S. SJA/V  
CHECKED BY: J.S. SJA/V  
APPROVED BY: J.S. SJA/V  
DATE: 10/20/2004

PURPOSE: Road Improvement  
APPLICATION BY: SD Dept. of Transportation  
No. 200430323

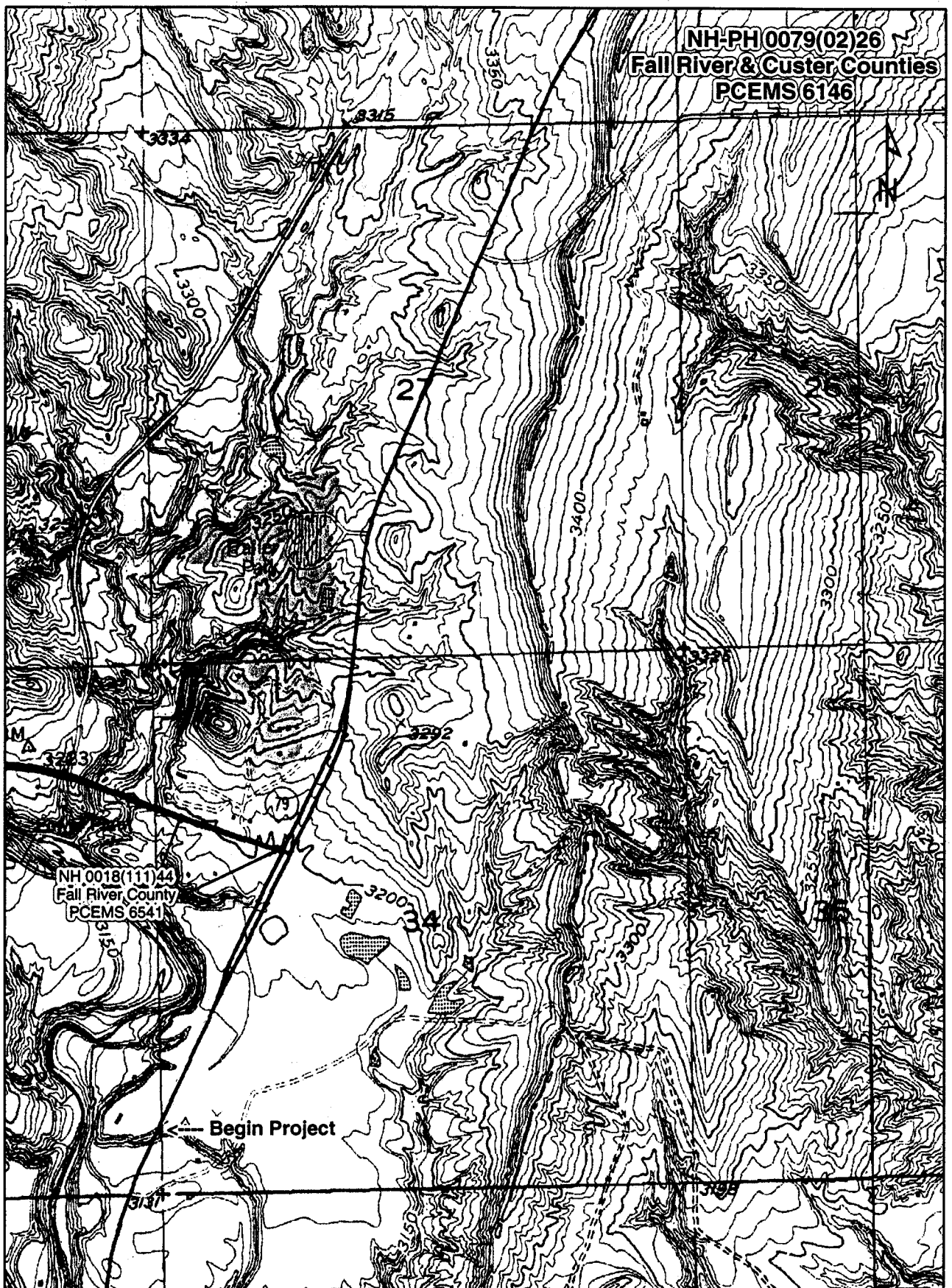
IN streams/wetlands  
AT T6S/R7E - T7S/R6E  
COUNTY Custer/Fall River  
DATE 10/20/2004  
SHEET 14 of 15



# ROADWAY ENCROACHMENT SECTIONS / Sta. 372+00-377+50

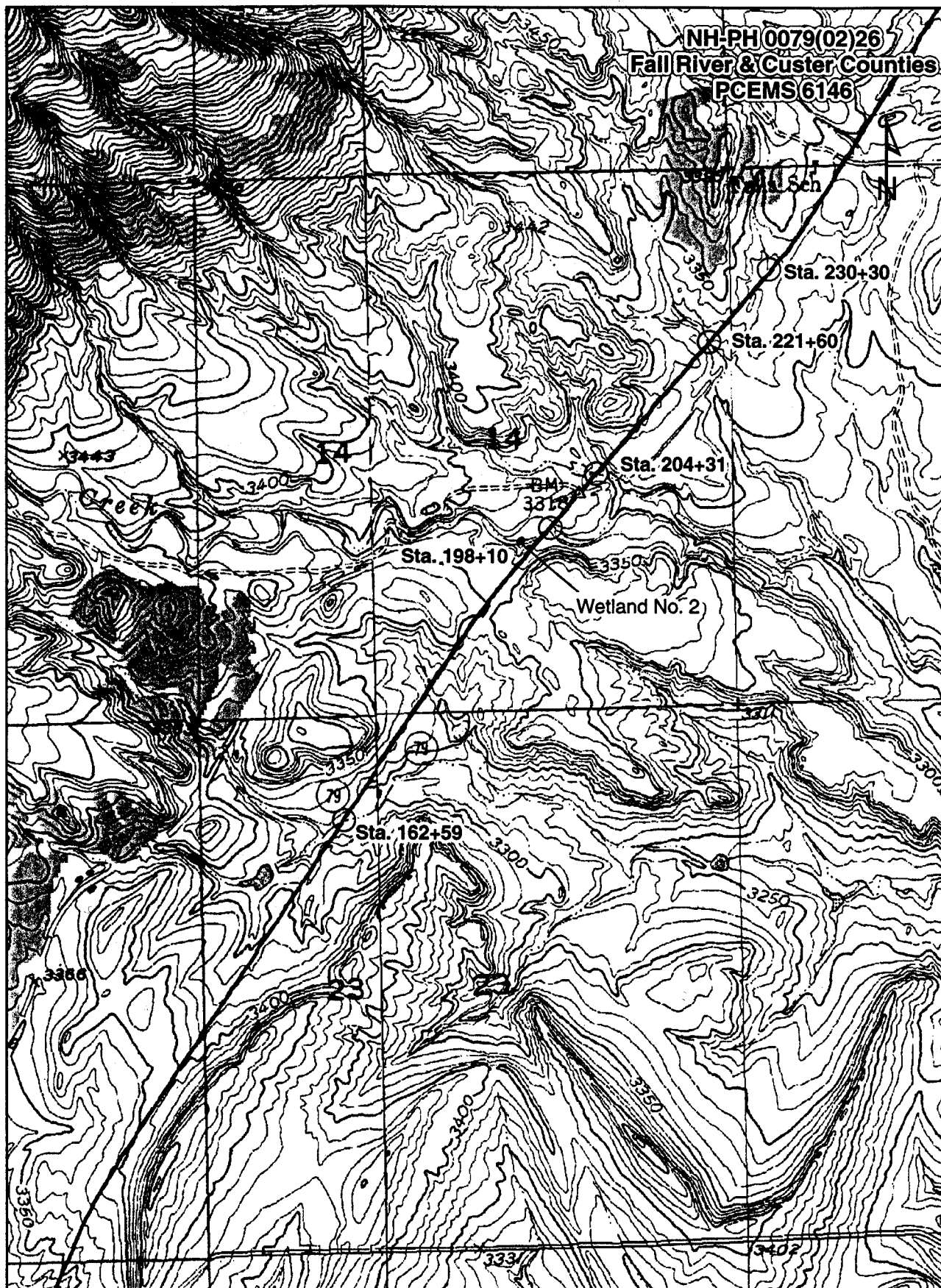
**PURPOSE:** Road Improvement  
**APPLICATION BY:**  
 SD Dept. of Transportation  
 No. 200430323

**IN streams/wetlands**  
**AT T6S/R7E - T7S/R6E**  
**COUNTY** Custer/Fall River  
**DATE** 10/20/2004  
**SHEET** 15 of 15



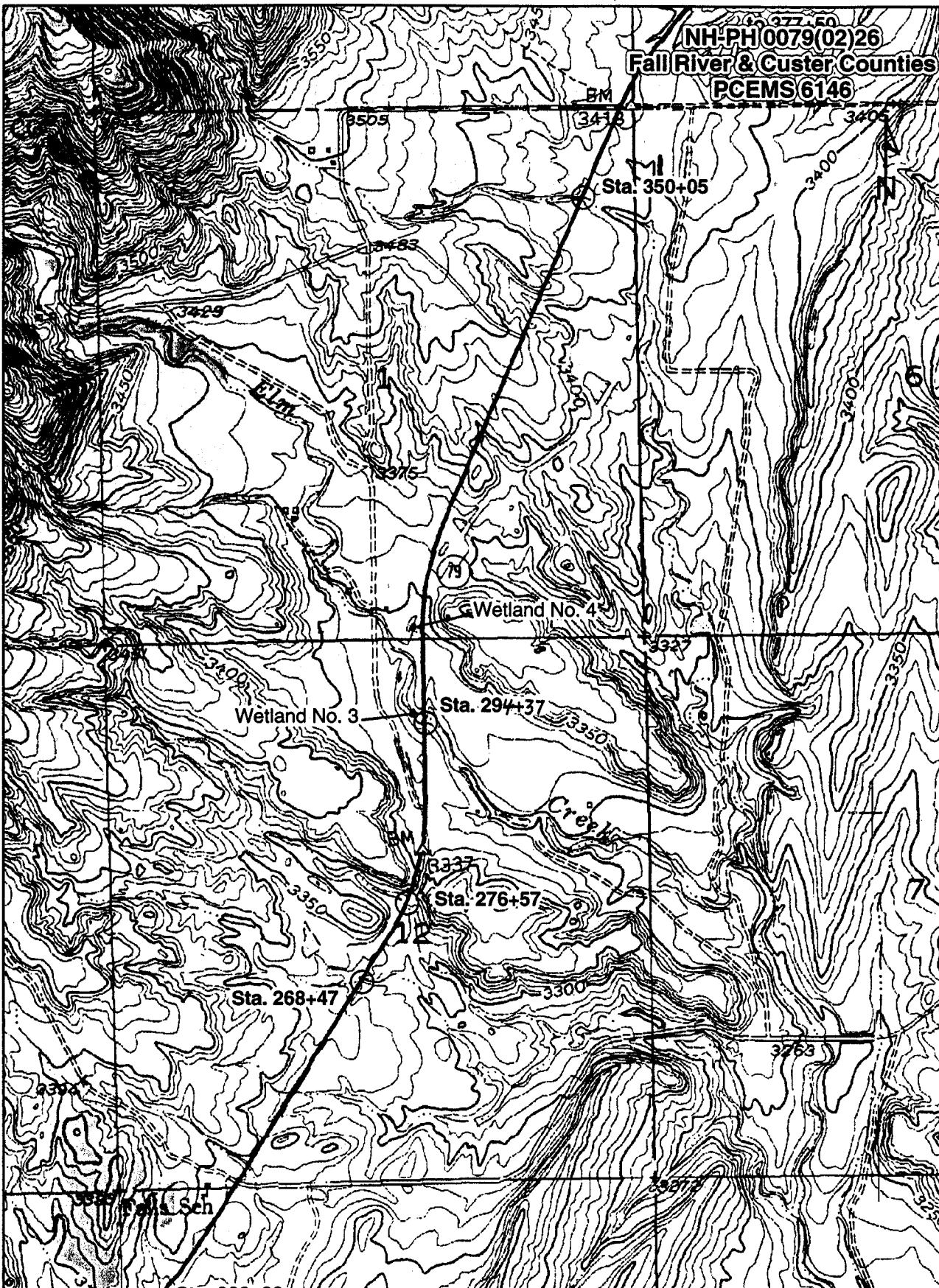
**PURPOSE:** Road Improvement  
**APPLICATION BY:**  
SD Dept. of Transportation  
No. 200430323

**IN** streams/wetlands  
**AT** T6S/R7E - T7S/R6E  
**COUNTY** Custer/Fall River  
**DATE** 10/20/2004  
**SHEET** 2 of 15



**PURPOSE:** Road Improvement  
**APPLICATION BY:**  
SD Dept. of Transportation  
No. 200430323

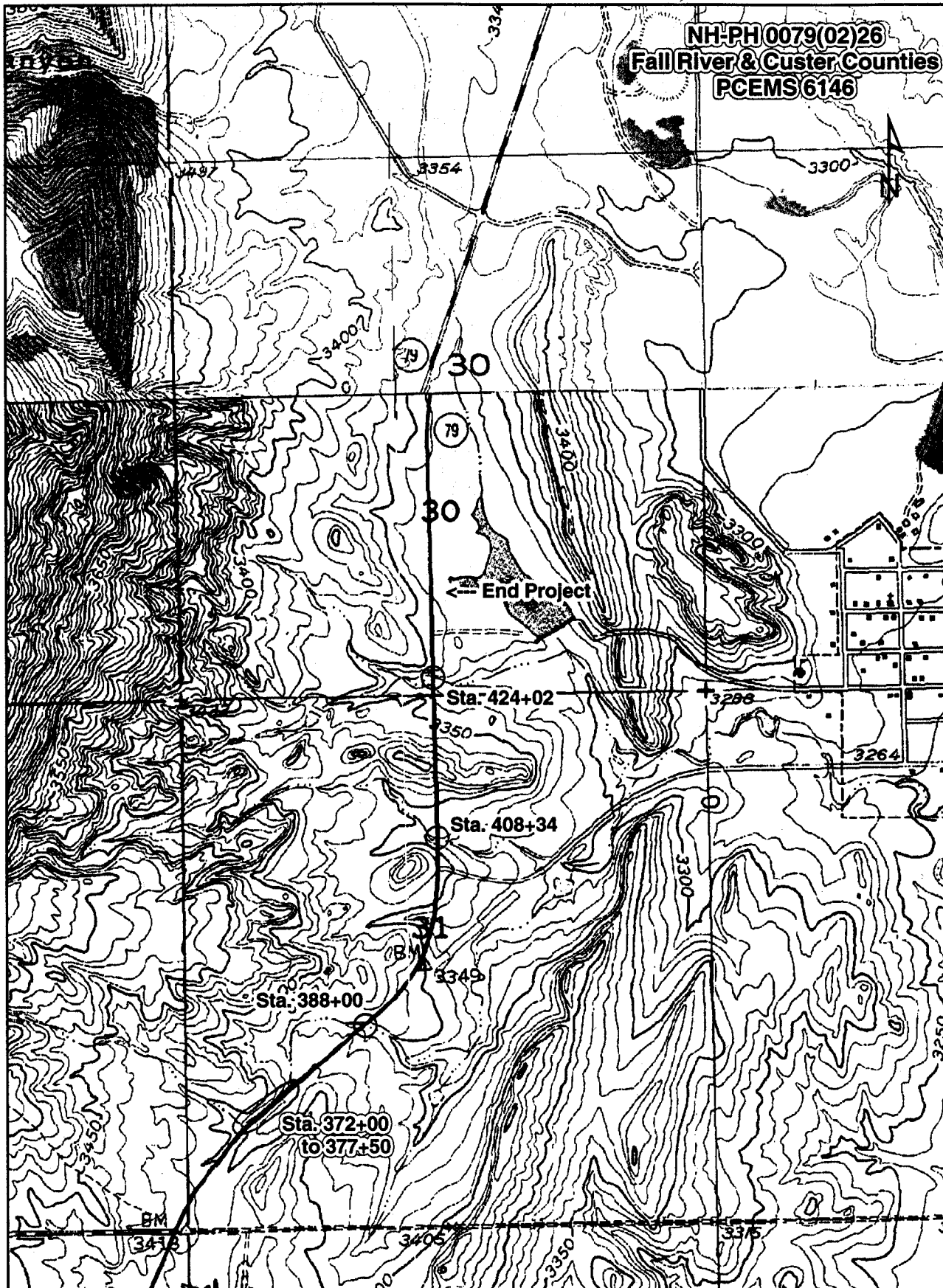
**IN** streams/wetlands  
**AT** T6S/R7E - T7S/R6E  
**COUNTY** Custer/Fall River  
**DATE** 10/20/2004  
**SHEET** 3 of 15



**PURPOSE:** Road Improvement  
**APPLICATION BY:**  
SD Dept. of Transportation  
No. 200430323

**IN** streams/wetlands  
**AT** T6S/R7E - T7S/R6E  
**COUNTY** Custer/Fall River  
**DATE** 10/20/2004  
**SHEET** 4 of 15





**PURPOSE:** Road Improvement  
**APPLICATION BY:**  
SD Dept. of Transportation  
No. 200430323

IN streams/wetlands  
AT T6S/R7E - T7S/R6E  
COUNTY Custer/Fall River  
DATE 10/20/2004  
SHEET 5 of 15

## 404 Quantities

No. 21. Types of Material Being Discharged and the Amount of Each Type in Cubic Yards

• Sta. 162+59      Tributary to Spring Creek      Sec 23 – T7S R6E

Ordinary High Water Elevation/Depth      3310.4 ft (2.4 ft depth)

1 – 84" RCP

Pipe Length (including end section)	<u>164</u>	<u>linear ft.</u>
Bank & Channel Protection Gabions	<u>27</u>	<u>cu. yd.</u>

• Sta. 198+10      Spring Creek      Sec 14 – T7S R6E

Ordinary High Water Elevation/Depth      3308.2 ft (2.0 ft depth)

1 – 9' x 9' RCBC extension with flared wingwalls

Backfill of RCBC undercut	120	cu. yd.
Concrete	109	cu. yd.
Embankment Fill	100	cu. yd.
Temporary Fill	20	cu. yd.
Riprap	<u>21</u>	<u>cu. yd.</u>
Total	<u>370</u>	<u>cu. yd.</u>

• Sta. 204+31      Tributary to Spring Creek      Sec 14 – T7S R6E

Ordinary High Water Elevation/Depth      3307.8 ft (2.8 ft depth)

1 – 60" RCP

Pipe Length (including end section)	<u>126</u>	<u>linear ft.</u>
Bank & Channel Protection Gabions	<u>15.5</u>	<u>cu. yd.</u>

• Sta. 221+60      Tributary to Spring Creek      Sec 14 – T7S R6E

Ordinary High Water Elevation/Depth      3314.4 ft (2.8 ft depth)

1 – 72" RCP

Pipe Length (including end sections)	<u>146</u>	<u>linear ft.</u>
Bank & Channel Protection Gabions	<u>21.5</u>	<u>cu. yd.</u>

• Sta. 230+30      Tributary to Spring Creek      Sec 13 – T7S R6E

Ordinary High Water Elevation/Depth      3323.1 ft (2.5 ft depth)

1 – 60" RCP

Pipe Length (including end sections)	<u>150</u>	<u>linear ft.</u>
Bank & Channel Protection Gabions	<u>15.5</u>	<u>cu. yd.</u>

**PURPOSE:** Road Improvement  
**APPLICATION BY:**  
 SD Dept. of Transportation  
 No. 200430323

**IN** streams/wetlands  
**AT** T6S/R7E – T7S/R6E  
**COUNTY** Custer/Fall River  
**DATE** 10/20/2004  
**SHEET** 6 of 15

• Sta. 268+47      Tributary to Elm Creek      Sec 12 – T7S R6E

Ordinary High Water Elevation/Depth      3313.6 ft (2.5 ft depth)

1 – 60" RCP

Pipe Length (including end sections)      144      linear ft.  
Bank & Channel Protection Gabions      15.5      cu. yd.

• Sta. 276+57      Tributary to Elm Creek      Sec 12 – T7S R6E

Ordinary High Water Elevation/Depth      3327.0 ft (2.3 ft depth)

1 – 48" RCP

Pipe Length (including end sections)      138      linear ft.  
Bank & Channel Protection Gabions      12      cu. yd.

• Sta. 296+00      Elm Creek      Sec 12 – T7S R6E

Ordinary High Water Elevation/Depth      3312.5 ft (0.6 ft depth)

2 – 10' x 10' RCBC with flared wingwalls

Backfill of RCBC undercut	791	cu. yd.
Concrete	317	cu. yd.
Embankment Fill	200	cu. yd.
Temporary Fill	40	cu. yd.
Riprap	517	cu. yd.
Total	<u>1865</u>	<u>cu. yd.</u>

• Sta. 350+05      Tributary to Elm Creek      Sec 1 – T7S R6E

Ordinary High Water Elevation/Depth      3408.3 ft (0.8 ft depth)

1 – 9' x 8' RCBC

Backfill of RCBC undercut	120	cu. yd.
Precast Box Length (including ends)	212	linear ft.
Embankment Fill	150	cu. yd.
Temporary Fill	20	cu. yd.
Riprap	16	cu. yd.
Total	<u>306</u>	<u>cu. yd. + 212 linear ft.</u>

• Sta. 372+00– 377+50      Tributary to Beaver Crk.      Sec 31 – T6S 7E

Ordinary High Water Depth      1.3 ft

Roadway encroachment into channel

Roadway Fill      1000      cu. yd.

**PURPOSE:** Road Improvement  
**APPLICATION BY:**  
SD Dept. of Transportation  
No. 200430323

**IN** streams/wetlands  
**AT** T6S/R7E – T7S/R6E  
**COUNTY** Custer/Fall River  
**DATE** 10/20/2004  
**SHEET** 7 of 15



Ordinary High Water Elevation/Depth

3355.1 ft (1.3 ft depth)

OPTION NO. 1

1 – 9' x 8' Cast-in-place RCBC with flared wingwalls

Backfill of RCBC undercut	481	cu. yd.
Concrete	114	cu. yd.
Embankment Fill	160	cu. yd.
Temporary Fill	30	cu. yd.
Riprap	16	cu. yd.
Total	801	cu. yd.

OPTION NO. 2

1 – 9' x 8' Precast RCBC with standard end sections

Backfill of RCBC undercut	423	cu. yd.
Precast Box Length (including ends)	232	linear ft.
Embankment Fill	160	cu. yd.
Temporary Fill	30	cu. yd.
Riprap	16	cu. yd.
Total	629	cu. yd. + 232 linear ft.

Ordinary High Water Depth

2.8 ft

1 – 60" RCP

Pipe Length (including end sections)	144	linear ft.
Bank & Channel Protection Gabions	15.5	cu. yd.

Ordinary High Water Elevation/Depth

3341.3 ft (2.8 ft depth)

1 – 60" RCP

Pipe Length (including end sections)	113	linear ft.
Bank & Channel Protection Gabions	15.5	cu. yd.

Table 1

Wetland Impacts				
NH 0079(08)26 PCEMS 5797 CUSTER COUNTY				
NH0079( ) 27 PCEMS 6146 CUSTER/FALL RIVER COUNTIES				
SD79 FROM FAIRBURN ROAD TO SD 36 SOUTH OF HERMOSA				
SD 79 FROM BUFFALO GAP TO FAIRBURN CORNER				
SD 79 FROM MAVERICK JCT TO BUFFALO GAP				
No.	Type	Area left (ft <sup>2</sup> )	Area right (ft <sup>2</sup> )	Total area (ft <sup>2</sup> )
1.	PEMC	0	0	0
2.	PEMA	1390	0	1390
3.	PFOA	1390	0	1390
4.	PUSCh	1600	0	1600

